

JESUS' METHODS AND MODELS OF DELIVERANCE

IT IS EASIER TO CAST OUT DEMONS THAN IT IS TO LIVE A GOD PLEASING LIFE

Luke 10:17–20 (ESV) The seventy-two returned with joy, saying, “Lord, even the demons are subject to us in your name!”¹⁸ And he said to them, “I saw Satan fall like lightning from heaven.¹⁹ Behold, I have given you authority to tread on serpents and scorpions, and over all the power of the enemy, and nothing shall hurt you.²⁰ Nevertheless, do not rejoice in this, that the spirits are subject to you, but rejoice that your names are written in heaven.”

JESUS TELLS US TO KEEP THE RIGHT PERSPECTIVE

Matthew 7:22 (ESV) On that day many will say to me, ‘Lord, Lord, did we not prophesy in your name, and cast out demons in your name, and do many mighty works in your name?’

cast out - *ekbállō*. “To throw out,” “expel,” “repel”; b. “to send forth,”

JESUS AND HIS INTERACTIONS WITH DEMONS

Matthew 8:28–33 (ESV)

²⁸ And when he came to the other side, to the country of the Gadarenes, two demon-possessed men met him, coming out of the tombs, so fierce that no one could pass that way.²⁹ And behold, they cried out, “What have you to do with us, O Son of God? Have you come here to torment us before the time?”³⁰ Now a herd of many pigs was feeding at some distance from them.³¹ And the demons begged him, saying, “If you cast us out, send us away into the herd of pigs.”³² And he said to them, “Go.” So they came out and went into the pigs, and behold, the whole herd rushed down the steep bank into the sea and drowned in the waters.³³ The herdsmen fled, and going into the city they told everything, especially what had happened to the demon-possessed men.

demon-possessed - *Daimonízomai* - Demon-possessed again “*demonized*”

Mark 5:1–17 (ESV) They came to the other side of the sea, to the country of the Gerasenes.² And when Jesus had stepped out of the boat, immediately there met him out of the tombs a man with an unclean spirit.³ He lived among the tombs. And no one could bind him anymore, not even with a chain,⁴ for he had often been bound with shackles and chains, but he wrenched the chains apart, and he broke the shackles in pieces. No one had the strength to subdue him.⁵ Night and day among the tombs and on the mountains he was always crying out and cutting himself with stones.⁶ And when he saw Jesus from afar, he ran and fell down before him.⁷ And crying out with a loud voice, he said, “What have you to do with me, Jesus, Son of the Most High God? I adjure you by God, do not torment me.”⁸ For he was saying to him, “Come out of the man, you unclean spirit!”⁹ And Jesus asked him, “What is your name?” He replied, “My name is Legion, for we are many.”¹⁰ And he begged him earnestly not to send them out of the country.¹¹ Now a great herd of pigs was feeding there on the hillside,¹² and they begged him, saying, “Send us to the pigs; let us enter them.”¹³ So he gave them permission. And the unclean spirits came out and entered the pigs; and the herd, numbering about two thousand, rushed down the steep bank into the sea and drowned in the sea.¹⁴ The herdsmen fled and told it in the city and in the country. And people came to see what it was that had happened.¹⁵ And they came to Jesus and saw the demon-possessed man, the one who had had the legion, sitting there, clothed and in his right mind, and they were afraid.¹⁶ And those who had seen it described to them what had happened to the demon-possessed man and to the pigs.¹⁷ And they began to beg Jesus to depart from their region.

Unclean - *akáthartos* [unclean, impure] spirit - *pneúma* [wind, breath, life, Spirit],

Come out - *exérchomai*, to go or come. To go or come out of a place.

demon-possessed man - *Daimonízomai*

DEMONS INFLICT “DUMBNESS” (MUTENESS)

Matthew 9:32–34 (ESV)

³² As they were going away, behold, a demon-oppressed man who was mute was brought to him.³³ And when the demon had been cast out, the mute man spoke. And the crowds marveled, saying, “Never was anything like this seen in Israel.”³⁴ But the Pharisees said, “He casts out demons by the prince of demons.”

demon-oppressed - *daimonízomai* Again *Demonized* is a better translation

DEMONS INFLICT SEIZURES

Matthew 17:14–21 (ESV) And when they came to the crowd, a man came up to him and, kneeling before him, ¹⁵ said, “Lord, have mercy on my son, for he has seizures and he suffers terribly. For often he falls into the fire, and often into the water. ¹⁶ And I brought him to your disciples, and they could not heal him.” ¹⁷ And Jesus answered, “O faithless and twisted generation, how long am I to be with you? How long am I to bear with you? Bring him here to me.” ¹⁸ And Jesus rebuked the demon, and it came out of him, and the boy was healed instantly. ¹⁹ Then the disciples came to Jesus privately and said, “Why could we not cast it out?” ²⁰ He said to them, “Because of your little faith. For truly, I say to you, if you have faith like a grain of mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move, and nothing will be impossible for you.”

Rebuked - *érchomai* [to come, go],

JESUS DOES NOT ALLOW DEMONS TO SPEAK

Mark 1:32–39 (ESV)

That evening at sundown they brought to him all who were sick or oppressed by demons. ³³ And the whole city was gathered together at the door. ³⁴ And he healed many who were sick with various diseases, and cast out many demons. And he would not permit the demons to speak, because they knew him. ³⁵ And rising very early in the morning, while it was still dark, he departed and went out to a desolate place, and there he prayed. ³⁶ And Simon and those who were with him searched for him, ³⁷ and they found him and said to him, “Everyone is looking for you.” ³⁸ And he said to them, “Let us go on to the next towns, that I may preach there also, for that is why I came out.” ³⁹ And he went throughout all Galilee, preaching in their synagogues and casting out demons.

oppressed by demons - *Daimonízomai*

cast out - *ekballō*. “To throw out,” “expel,” “repel” “to send forth,”

PEOPLE CAN HAVE MULTIPLE DEMONS ATTACHED TO THEM

Luke 8:1–2 (ESV)

Soon afterward he went on through cities and villages, proclaiming and bringing the good news of the kingdom of God. And the twelve were with him, ² and also some women who had been healed of evil spirits and infirmities: Mary, called Magdalene, from whom seven demons had gone out,

Healed - *therapeúō* [to heal, serve],

evil spirits - *ponēros* [bad, wicked], *ponēría* [evil, wickedness]

infirmities - *asthenēs* [weak], *asthēneia* [weakness],

JESUS CASTS OUT DEMON FROM A DISTANCE

Mark 7:24–30 (ESV)

And from there he arose and went away to the region of Tyre and Sidon. And he entered a house and did not want anyone to know, yet he could not be hidden. ²⁵ But immediately a woman whose little daughter had an unclean spirit heard of him and came and fell down at his feet. ²⁶ Now the woman was a Gentile, a Syrophenician by birth. And she begged him to cast the demon out of her daughter. ²⁷ And he said to her, “Let the children be fed first, for it is not right to take the children’s bread and throw it to the dogs.” ²⁸ But she answered him, “Yes, Lord; yet even the dogs under the table eat the children’s crumbs.” ²⁹ And he said to her, “For this statement you may go your way; the demon has left your daughter.” ³⁰ And she went home and found the child lying in bed and the demon gone.

unclean spirit - *akáthartos* [unclean, impure] *pneúma* [wind, breath, life, Spirit],

demon - *Daimonízomai*

has - *exérchomai* to go or come. To go or come out of a place.

Gone - *exérchomai* to go or come. To go or come out of a place.