

DELIVERANCE IN THE GOSPELS

1 John 3:8 (ESV)

Whoever makes a practice of sinning is of the devil, for the devil has been sinning from the beginning. The reason the Son of God appeared was to destroy the works of the devil.

JESUS BEGINS HIS MINISTRY LIBERTY TO THE CAPTIVES

Luke 4:16–21 (ESV)

And he came to Nazareth, where he had been brought up. And as was his custom, he went to the synagogue on the Sabbath day, and he stood up to read. ¹⁷ And the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written, ¹⁸ “The Spirit of the Lord is upon me, because he has anointed me to proclaim good news to the poor. He has sent me to proclaim liberty to the captives and recovering of sight to the blind, to set at liberty those who are oppressed, ¹⁹ to proclaim the year of the Lord’s favor.” ²⁰ And he rolled up the scroll and gave it back to the attendant and sat down. And the eyes of all in the synagogue were fixed on him. ²¹ And he began to say to them, “Today this Scripture has been fulfilled in your hearing.”

Liberty - *aphiēmi* [to let go pardon] *áphesis* [forgiveness],
Oppressed - *tetrausméno*s crushed, bruised, oppressed

Isaiah 61:1–2 (ESV)

The Spirit of the Lord GOD is upon me, because the LORD has anointed me to bring good news to the poor; he has sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to those who are bound; ² to proclaim the year of the LORD’s favor, and the day of vengeance of our God;

JESUS CONNECTS PREACHING THE KINGDOM AND CASTING OUT DEMONS

Matthew 4:23–24 (ESV)

And he went throughout all Galilee, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction among the people. ²⁴ So his fame spread throughout all Syria, and they brought him all the sick, those afflicted with various diseases and pains, those oppressed by demons, those having seizures, and paralytics, and he healed them.

Healing - *therapeúō* [to heal, serve], *therapeía* [healing],

Oppressed - *synéchō* [to hold together, enclose, oppress], *synoché* [holding together, prison, affliction]

Demons - *daímōn* [demon], *daimónion* [demonic], *daimonízomai* [to be demon-possessed],

Matthew 12:22–28 (ESV)

²² Then a demon-oppressed man who was blind and mute was brought to him, and he healed him, so that the man spoke and saw. ²³ And all the people were amazed, and said, “Can this be the Son of David?” ²⁴ But when the Pharisees heard it, they said, “It is only by Beelzebul, the prince of demons, that this man casts out demons.” ²⁵ Knowing their thoughts, he said to them, “Every kingdom divided against itself is laid waste, and no city or house divided against itself will stand. ²⁶ And if Satan casts out Satan, he is divided against himself. How then will his kingdom stand? ²⁷ And if I cast out demons by Beelzebul, by whom do your sons cast them out? Therefore they will be your judges. ²⁸ But if it is by the Spirit of God that I cast out demons, then the kingdom of God has come upon you.

demon-oppressed - *daimonízomai* *Demonized* is a better translation no words for oppressed or possessed which is inferred by translators

healed - *therapeúō* [to heal, serve], *therapeía* [healing], as compared to cast out

Mark 1:32–39 (ESV)

That evening at sundown they brought to him all who were sick or oppressed by demons.³³ And the whole city was gathered together at the door.³⁴ And he healed many who were sick with various diseases, and cast out many demons. And he would not permit the demons to speak, because they knew him.³⁵ And rising very early in the morning, while it was still dark, he departed and went out to a desolate place, and there he prayed.³⁶ And Simon and those who were with him searched for him,³⁷ and they found him and said to him, “Everyone is looking for you.”³⁸ And he said to them, “Let us go on to the next towns, that I may preach there also, for that is why I came out.”³⁹ And he went throughout all Galilee, preaching in their synagogues and casting out demons.

oppressed by demons - Daimonízomai

cast out - ekbállō “To throw out,” “expel,” “repel” “to send forth,”

JESUS COMMISSIONS HIS DISCIPLES TO PROCLAIM KINGDOM AND CAST OUT DEMONS

Mark 3:13–15 (ESV)

¹³ And he went up on the mountain and called to him those whom he desired, and they came to him.¹⁴ And he appointed twelve (whom he also named apostles) so that they might be with him and he might send them out to preach¹⁵ and have authority to cast out demons.

Mark 16:15–18 (ESV)

And he said to them, “Go into all the world and proclaim the gospel to the whole creation.¹⁶ Whoever believes and is baptized will be saved, but whoever does not believe will be condemned.¹⁷ And these signs will accompany those who believe: in my name they will cast out demons; they will speak in new tongues;¹⁸ they will pick up serpents with their hands; and if they drink any deadly poison, it will not hurt them; they will lay their hands on the sick, and they will recover.”

Matthew 10:5–8 (ESV)

⁵ These twelve Jesus sent out, instructing them, “Go nowhere among the Gentiles and enter no town of the Samaritans,⁶ but go rather to the lost sheep of the house of Israel.⁷ And proclaim as you go, saying, ‘The kingdom of heaven is at hand.’⁸ Heal the sick, raise the dead, cleanse lepers, cast out demons. You received without paying; give without pay.